

06/24/2010 04:23:14 PM

Requested By
 WASHOE COUNTY WATER RESOURCES
 Washoe County Recorder
 Kathryn L. Burke - Recorder
 Fee: \$0.00 RPTT: \$0.00
 Page 1 of 6



Upon recording mail to:
 State Engineer's Office
 901 S. Stewart Street, Suite 2002
 Carson City, NV 89701

53922R01

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 53922 Certificate Number

This space reserved for
 county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS

State of Nevada)

: ss

County of Washoe)

I, Vahid Behmaram, as agent for Washoe County

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the ☐ owner of record☒ agent for the owner of record who is Washoe County

of ☐ all ☒ a portion of 53922 as indicated in the records of the
check one permit/certificate no. or decreed right

Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:

6.06 acre-feet

enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well

acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly
 described as follows:

S1/2 of NE1/4 and N1/2 of SE1/4, Section 6, T. 20 N., R. 20 E., M.D.B. & M.

describe the place of use by quarter sections, section, township, range M.D.B. & M. and assessor's parcel numbers

THE PROCESSING CHARGE OF \$250 MUST ACCOMPANY THIS AFFIDAVIT

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*

Lot 2,3 &4 of parcel Map # 3549, APNs 076-390-87,88 & 89, within SE1/4 NE1/4 and NE1/4 SE1/4 of Section 31, T 21 N R 21E, M.D.B & M.

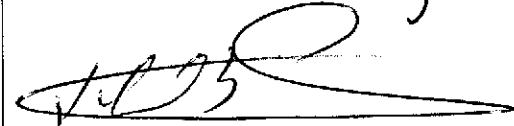
4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is not submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No. 53922

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 20th day of May, 20 10.



Affiant's Signature

Vahid Behmaram

Affiant's printed name

P.O. Box 11130

Street Address

Reno, NV 89520-0027

City, State, ZIP

(775) 954-4647

Telephone Number

Subscribed and sworn to before me

this 20th day of May, 20 10.




Notary Public Signature



Notary Stamp

APPROVED: This 15th day of June, 20 10.

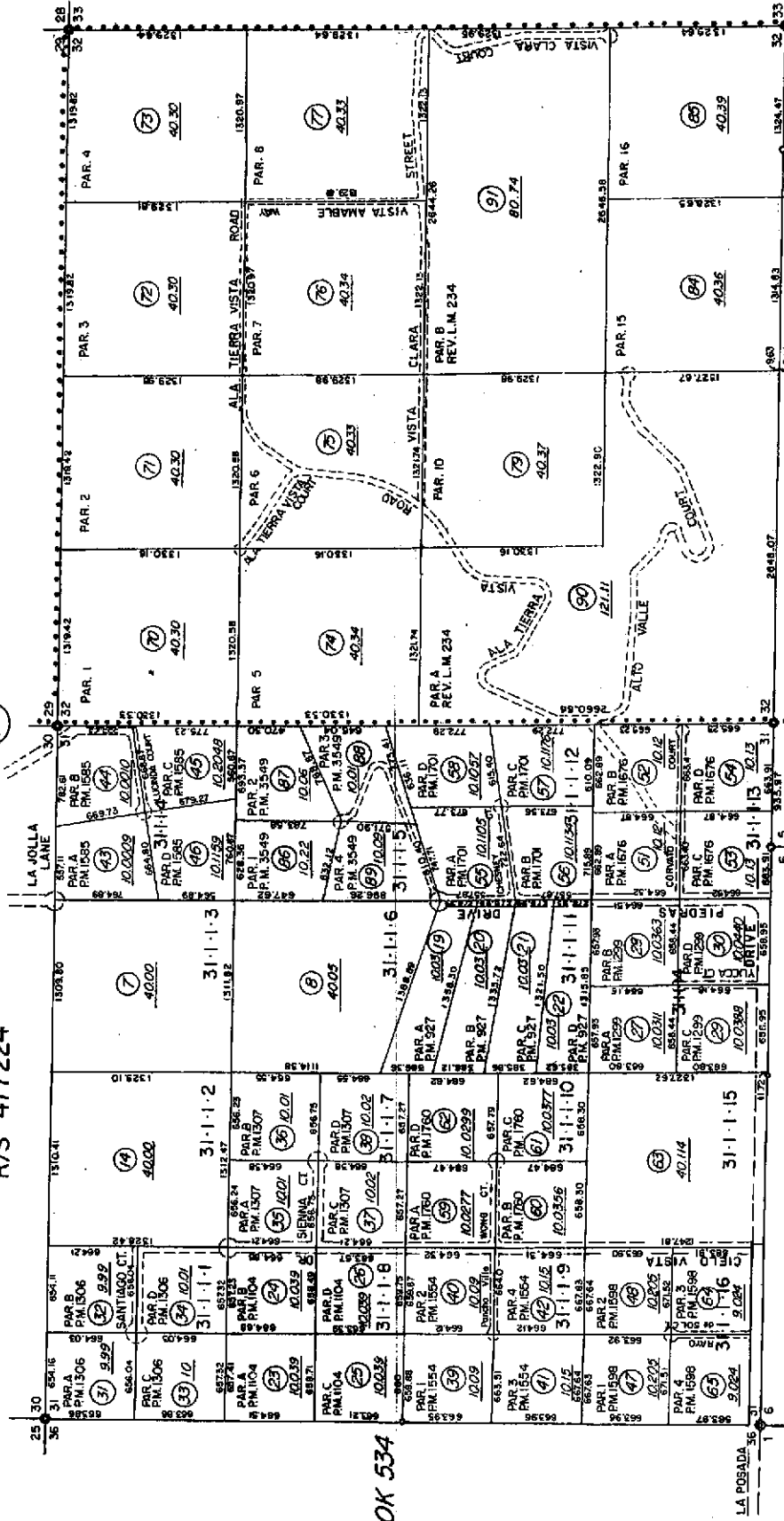

State Engineer's signature
Jason King
Print State Engineer's name

MAP OF
DIVISION INTO LARGE PARCELS # 23
a.k.a.-SPANISH SPRINGS VALLEY RANCHES UNIT 2
T21N-R21E

MAP OF DIVISION INTO LARGE PARCELS # 5
a.k.a.-PALOMINO VALLEY UNIT "A"

76-39

R/S 477224



MAP OF DIVISION INTO LARGE PARCELS # 163

84-41 527-05

84-27

NOTE: This Map is prepared for the use of the Washoe County Assessor's Office. It is not a legal document and does not represent a survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated herein.

Assessor's Map County of Washoe, Nevada
NOTE - ASSESSOR'S BLOCK NUMBERS SHOWN IN ELLIPSES
ASSESSOR'S PARCEL NUMBERS SHOWN IN CIRCLES

drawn by M. CRAIG 8/77
checked
revised TWI 7/22/99, 3/14/09
superseded



WASHOE COUNTY RECORDER

OFFICE OF THE RECORDER
KATHRYN L. BURKE, RECORDER

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RENO, NEVADA 89520-0027
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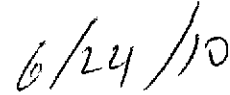
LEGIBILITY NOTICE

The Washoe County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties rights may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

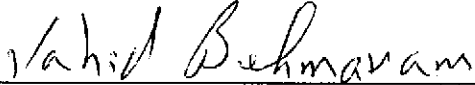
By my signing below, I acknowledge that I have been advised that once the document has been microfilmed it may not reproduce a legible copy.



Signature



Date



Printed Name